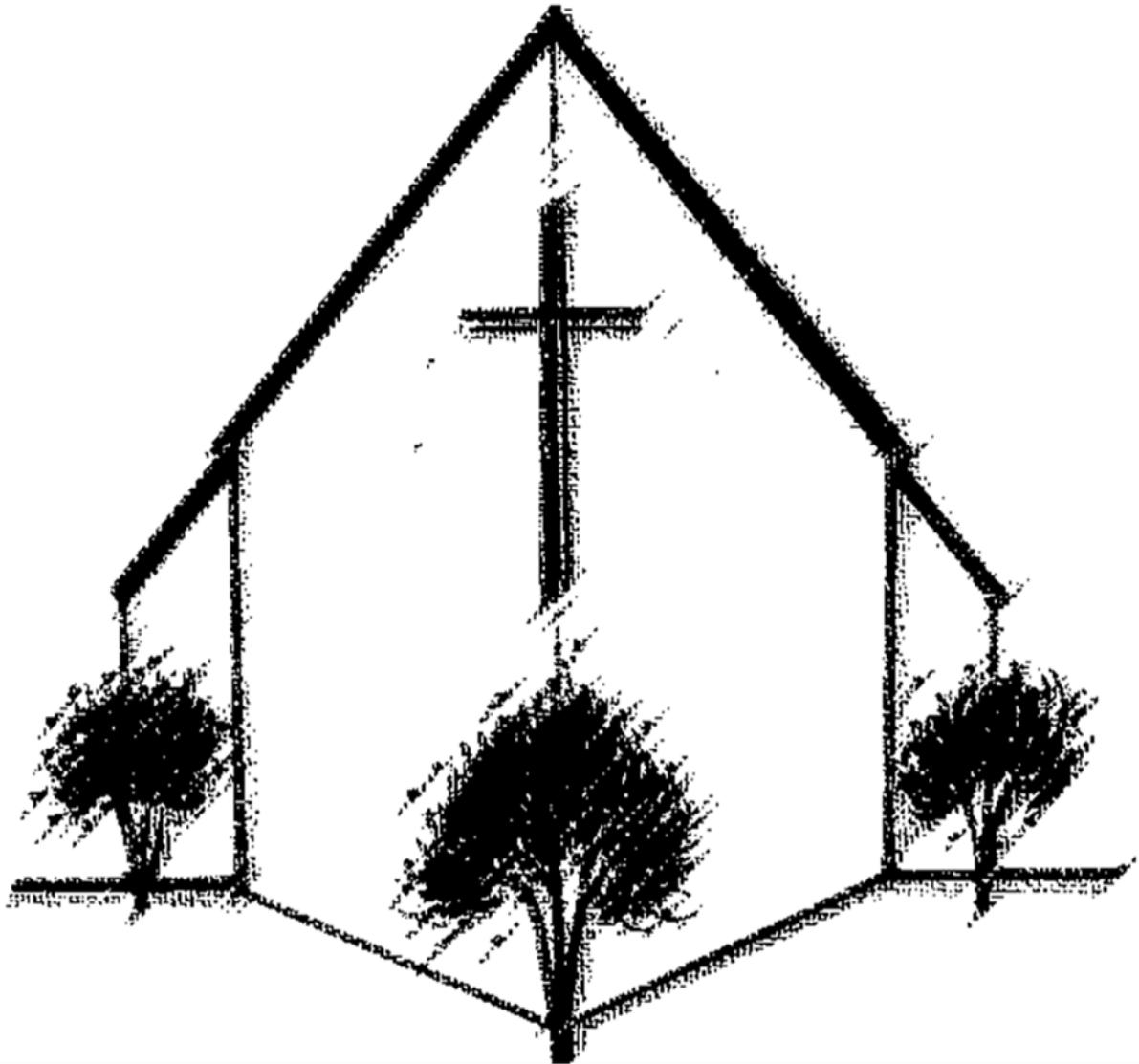


# St. Philip Presbyterian Church

“Welcoming, Growing, Sharing God’s Love,  
Meeting Needs. With God  
There Is No Inequality Among People”



**5th Sunday of Easter**  
**May 15, 2022**  
**10:30 A.M.**

## GATHERING AND PREPARING TO HEAR THE WORD

**Gathering Music:** (when you hear the gathering music please find your seats and be ready to be welcomed to St. Philip.)

### **“Spirit of the Living God” (No. 288)**

*Spirit of the living God, fall a-fresh on me. Spirit of the living God, fall a-fresh on me. Melt me; mold me; fill me’ use me. Spirit of the living God, fall a-fresh on me.*

In this Order of Worship the **bold** text is read or sung by the congregation.

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An (\*) indicates to stand in body if able or in spirit. St. Philip welcomes children to be full participants in worship.

St. Philip recognizes three **Means of Grace** during the worship service: The Word of Life, the Font of Identity and the Table of Sustenance. Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ; therefore, it is “The Word of Life.” Our lives are claimed by God through our baptism. It is God’s seal on who we are as the children of God; therefore, it is “The Font of Identity.” The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called. Therefore it is “The Table of Sustenance.”

### GATHERING MUSIC

“Spirit of the Living God”

No. 288

### WELCOME AND ANNOUNCEMENTS

#### \*THE PEACE OF CHRIST

May the Peace of Christ be with you.

**And also with you.**

### CALL TO WORSHIP

Hope

**Is a comfort**

Hope

**Is a call to action**

**Hope is alive!**

Let us worship God.

PRELUDE “Shall We Gather at the River”

Raney

### PRESENTING THE MEANS OF GRACE

### PRAYER OF PRAISE AND ADORATION

\*HYMN “Glorious Things of Thee Are Spoken”

No. 81

### PRAYER OF CONFESSION (**read responsively**)

We are complicit, we are complacent, we are called  
We are complicit,

**When acts of injustice take place on our behalf,  
when acts of oppression benefit us, when we turn  
toward selfishness and despair rather than hope.**

#### **We are complacent**

When acts of injustice take place on our behalf, when acts of oppression benefit us, when we turn toward selfishness and despair rather than hope.

#### **We are called to action**

**When acts of injustice take place on our behalf,  
when acts of oppression benefit us, when we turn  
toward selfishness and despair rather than hope.**

*(Time for Silent Prayer)*

Hear us in your mercy. **Amen**

## CONGREGATIONAL RESPONSE

### “Lord Have Mercy”

No. 579

Lord have mer - cy u - pon us, Christ have mer - cy u - pon\_

us, Lord have mer - cy u - pon\_ us, Lord have mer - cy u - pon\_

us, Christ have mer - cy u - pon\_ us, Lord have mer - cy u - pon us.

“Lord, Have Mercy” Text: Trad. liturgical text Copyright 1931 Oxford University Press  
Music: Harold Friedell, 1957 Copyright 1957, ren. H.W. Gray Company (admin. Alfred Publishing Co., Inc.)  
CCLI License No. 1974672

**Assurance of Pardon** we recognize and rejoice that God always forgives us. No matter the sin, we are forgiven in Jesus Christ and it is good news.

**Prayer for Illumination** is where we pray for God’s guidance as we read and hear the Word. It is a way of once again turning our attention to God and asking God to light our way.

### Special Music: “All Things Are New” by Courtney ...

*Sorrow lingers in the garden, willows weeping, wet with dew. But in the breeze a whispered promise: “I am making all things new”. Let the gentle hand of morning brush your eyes that you may see mercies new and never ceasing into all eternity. Alleluia. As it was in the beginning, in the end, so shall it be. Through the cross, a new creation; Christ has won the victory. Alleluia. Step by faith into the promise, bow the knee with voices raised, singing, “holy, holy, holy,” in an endless song of praise! Alleluia.*

## ASSURANCE OF PARDON

Friends, believe the Good News of the Gospel.  
**In Jesus Christ, we are forgiven.**

## \*CONGREGATIONAL RESPONSE

“Gloria Patri”

Glo-ri-a, glo-ri-a in ex-cel-sis De-o! glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

“Glory to God” Text: Trad. liturgical text  
Music: Jacques Berthier, Copyright 1979, 1981 Les Presses de Taize (admin. GIA Publications, Inc.)  
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## PROCLAIMING THE WORD

### PRAYER FOR ILLUMINATION

The Lord be with you.  
**And also with you.**

### OLD TESTAMENT READING

Psalm 148  
Pg. 508

### SPECIAL MUSIC “All Things Are New”

By Courtney

### TIME FOR YOUNG CHRISTIANS

## CONGREGATIONAL RESPONSE

“Jesus Loves Me”

SERMON “Hope in the Midst of Oppression”

Rev. Alissa Conner

**RESPONDING TO THE WORD**

\*HYMN “In Christ There Is No East or West” No. 318

\*AFFIRMATION OF FAITH Apostles’ Creed

**I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

The Affirmation of Faith:  
Apostle’s Creed

CALL TO PRAYER

“Come and Fill Our Hearts with Your Peace”



Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.



Come and fill our hearts with your peace. Al-le-lu - ia!



Scan this **QR code** with your cell phone to be linked to St. Philip Presbyterian Church's online giving.

**Offertory: "Lord of the Dance" arr. Mark Hayes**

*I danced in the morning when the world was begun, And I danced in the moon and stars and the sun, And I came down from heaven and I danced on the earth; At Bethlehem I had my birth. Dance, then, wherever you may be; I am the Lord of the Dance, said He, And I'll lead you all, wherever you may be, And I'll lead you all in the Dance, said He. I danced on the Sabbath and I cured the lame; The holy people said it was a shame. They whipped and they stripped and they hung Me high, and left Me there on a cross to die. I danced on a Friday when the sky turned black; It's hard to dance with the devil on your back. They buried My body and they thought I'd gone; But I am the dance and I still go on. Dance, then, wherever you may be ... They cut Me down and I leap up high; I am the life that will never, never die' I'll live in you if you'll live in Me: I am the Lord of the Dance, said He. Dance, then, wherever you may be ...*

**Doxology** literally means "words of glory." Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."

During the **Prayer of Dedication** we dedicate our offerings for God to use. As stewards we give from what God has given us, acknowledging that the world is not ours but God's. On Sundays when we do not celebrate the Lord's Supper, we include a prayer of thanksgiving during the prayer of dedication.

**Congregational Response: "Alleluia, Alleluia! Give Thanks" (No 240, vs. 1)**

*Jesus is the Lord of all the earth. He is the King of creation.*

**PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER**  
**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

**GIVING OF TITHES AND OFFERINGS**

**OFFERTORY "Lord of the Dance" by Jennifer Stark**

**\*CONGREGATIONAL RESPONSE "Doxology"**

**"Praise God, from Whom All Blessings Flow"** Text: Neil Weatherhogg 1988  
 Music: Genevan Psalter, 1551  
 Text © 1990 Neil Weatherhogg  
 CCLI License No. 1974672

**PRAYER OF DEDICATION/THANKSGIVING**  
 Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**TAKING THE WORD OUT INTO THE WORLD**

- \*HYMN "We Are One in the Spirit" No. 300
- \*CHARGE AND BLESSING
- \*CONGREGATIONAL RESPONSE "Alleluia, Alleluia! Give Thanks" No. 240, vs. 1
- \*POSTLUDE "Great Is Thy Faithfulness" Shackley

**REMEMBER IN PRAYER:** Karen Asante ... Al Clubb (Wendy Parmelee's Father) ... Randy & Bitsie Welch.

**CONTINUE IN PRAYER:** Alma Adrian ... Mary May ... Kay Lynn Newlon ... The people of Ukraine, the surrounding countries, and all the soldiers involved in that war on both sides ... Jo Ullhorn

**REMEMBER IN PRAYER THOSE IN OUR MILITARY:** Brett Daniel Bostick (grandson of Paula Overton) ... Nelson Clarke (nephew of Rick and Mary Peters and great-nephew of George and Beverly Cox) ... Colton Jack David (grandson of Jack and Karen David) ... Garrett Cox ( grandson of George and Beverly Cox) ... Brian Ellis (son of Ellen and Mike Ellis) ... Matt & Jennifer Kiser (son and daughter-in-law of Helene Kiser) ... Christopher B. Smith (grandson of Betsy Smith) ... Michael Sosuto (grandson of George & Martha Jane Staples).



### We have options!

Two classes, **Seekers** and **Alpha**, that meet each Sunday morning.

The **Seekers** class meets in the Library from 9:15 – 10:15. It is led by Cathy Shoop, and the material studied is “Imaging the Word”, a lectionary-based material that uses art and literature in combination with each week’s scriptures.

The **Alpha** class meets in CE Room 5 (formerly called Martha’s Vineyard) and is a combination Zoom and in-person class. Currently the study is based on a video series “Simon Peter: ‘Flawed but Faithful Disciple’”. This class has social time from 9:00 – 9:15 and the lesson from 9:15 to 10:15 a.m. The Zoom link is available through Donna Jowell at 817-343-5032 or leave a message at the church office (817-282-9181).



The nursery is available each Sunday during worship in room 1 in the new CE wing. Also, there is a rocking chair in the Narthex if another option is needed to continue hearing the church service.

### Evangelism Committee

There will be a short informational gathering on the Oak Terrace after Worship Service today for anyone interested in learning about the Evangelism Committee. Join us and learn more about evangelism at St. Philip.

Contact Chuck Lucas [chucklucas@me.com](mailto:chucklucas@me.com) (972-971-4007) if you have any questions.



### Children in worship:

All are welcome here. We give our wiggles, giggles, and cries to God as the way little ones worship. Children are also welcome to take communion. If as you worship, you decide you would like a nursery or need any assistance please speak to an usher. Changing tables are in the women’s restroom and in the nursery. We are currently in the process of updating our restrooms to include a family restroom so that all may have easier access.

If you have a little time on your hands, please consider working a two-hour block each week in the Church Office. When we were under COVID restrictions, office hours and services were reduced. Now, the phones are starting to ring more often and we are meeting requests for Kay Lynn’s Pantry more often. Bottom line: business is picking up and we need to respond in kind!

Please email or call Elaine Stokes (or even leave a note in the office) at 817-301-4099 or [evaught1@gmail.com](mailto:evaught1@gmail.com) if you are willing to take on a two-hour shift each week. We are aiming for phone and office coverage Mon. thru Fri. 9am-3pm. We currently have administration coverage from 9am-2pm Mon. thru Thurs.— so we especially need phone and door coverage between 2 and 3 every afternoon.



# CALENDAR OF EVENTS

## **SUNDAY, MAY 15th**

|         |                          |               |
|---------|--------------------------|---------------|
| 9:15am  | Children's Sunday School | Room 5        |
| 9:15am  | Adult Bible School       | Various Rooms |
| 10:30am | Worship Service          |               |
| 11:30am | Brief Evangelism Meeting | Oak Terrace   |
| 11:30am | Youth (6-12)             | Youth Hall    |

## **MONDAY, MAY 16th**

|        |            |                 |
|--------|------------|-----------------|
| 7:30pm | Boy Scouts | Fellowship Hall |
|--------|------------|-----------------|

## **TUESDAY, MAY 17th**

|         |                  |                       |
|---------|------------------|-----------------------|
| 11:30am | Fellowship Lunch | Café Sicilia (Keller) |
| 7:00pm  | Session Meeting  | Room 5                |

## **WEDNESDAY, MAY 18th**

|        |                 |           |
|--------|-----------------|-----------|
| 7:00pm | AA Meeting      | Room 5    |
| 7:30pm | Choir Rehearsal | Sanctuary |

## **FRIDAY, MAY 20th**

|        |                       |         |
|--------|-----------------------|---------|
| 9:00am | Weekend Announcements | Emailed |
| 7:00pm | AA Meeting            | Room 5  |

## **UNDY SUNDAY—Third Sunday, May 15, 2022**

Your continued support for this mission is appreciated! 226 Night Bags were delivered in February. We are still building our inventory and especially needed at this time:

PAJAMAS (Girl 12 mo.—Boy 4 yrs.—Boy 8 yrs.) and Deodorant for the teenagers.

You may order on-line and have it delivered to: Bonnie Brockway, 741 Highland Park Dr., Hurst, TX 76054 (817-360-5472). Please text to alert Bonnie a package is on the way.

If you prefer, checks can be written to St. Philip Presbyterian Church. Please note CC's, Carry Ons or Foster care in the Memo of your check. All donations are tax deductible.

## **A TIME FOR CONNECTION AND FELLOWSHIP**

Have you felt isolated or lonely over the past few months or years due to the pandemic, the loss of a loved one or dear friend, or the dramatic changes that have taken place in the world? Are you yearning for a time of fellowship? Of caring friends? Or of those who share your same experiences?

If so, please know you are not alone. A lunchtime gathering of St. Philip members and deacons will be held on Thursday, May 26, 11:30 AM, at Panera Bread, 1804 Precinct Line Road, Hurst, TX, in the Conference Room. Please join us for a time of fellowship with caring friends as we reach out to connect with others.

**WE WELCOME FRIENDS AND VISITORS:** If you are interested in joining St. Philip, the Session receives new members. You may join by transfer of letter, reaffirmation of faith, or by profession of faith and baptism.

**CELEBRATION OF THE LORD'S SUPPER:** Anyone who believes in Jesus Christ as Lord and Savior is invited and welcome to take part in the Lord's Supper. Baptized children are also welcomed and invited to partake when they recognize the meaning of the sacrament. The Lord's Supper is celebrated the first Sunday of the month and on other appropriate days of the Christian year.

**CHILDREN AND YOUTH ARE VITAL MEMBERS OF THE CHURCH:** We encourage children to participate fully in worship. We offer weekly youth programming. Contact the church office at [office@stphil.org](mailto:office@stphil.org) for more information.

**STAFF:**

Rev. Dr. Greg Garis, Pastor - [gregg@stphil.org](mailto:gregg@stphil.org)  
Rev. Alissa Conner, Associate Pastor - [alissac@stphil.org](mailto:alissac@stphil.org)  
Pauline Sexton, Choir Director - [paulines@stphil.org](mailto:paulines@stphil.org)  
Dr. Vern Boyd, Organist  
Kimberly Johnson, Director of Preschool [@stphil.org](mailto:stphil.org)  
Sheryl Duvall - Administrative Assistant - [admin@stphil.org](mailto:admin@stphil.org)  
Linda Goodwin, Administrative Assistant - [admin@stphil.org](mailto:admin@stphil.org)

**Purpose Statement for St. Philip**

*To be a welcoming and growing church, as we share God's love in the community and meet the spiritual needs of our members. Together we embrace the truth that in God there is no inequality among people.*

**SESSION:**

Class of 2022  
Bill Parmelee  
Kim Cleveland  
Cecil Lawrence  
Chuck Lucas  
Lara Anderson

Class of 2023  
Missy Calhoun  
Bruce Johnson  
Scott Skodak  
Will Whitehead

Class of 2024  
Rick Peters  
Julia MacLeod  
Warren Qualley

**DEACONS:**

Class of 2022  
Marilyn Mathews  
Elaine Stokes  
Marilyn Bowers  
Margaret Baker  
Bill Evans  
Karen Asante

Class of 2023  
Kathleen Grimes  
Donna Jowell  
Ruth Lucas  
Gabor Nagy



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Search "St. Philip Presbyterian Church, Hurst TX"



**CLERK OF SESSION:**

Cathy Shoop

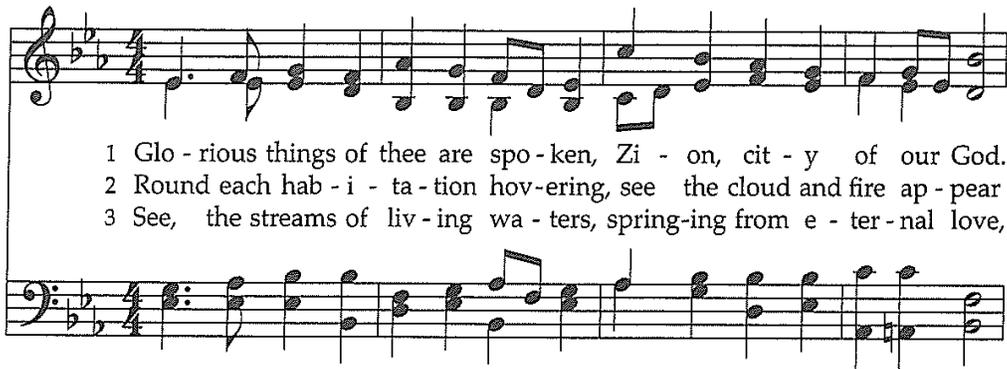
**PRESBYTERIAN WOMEN**

**MODERATOR:**

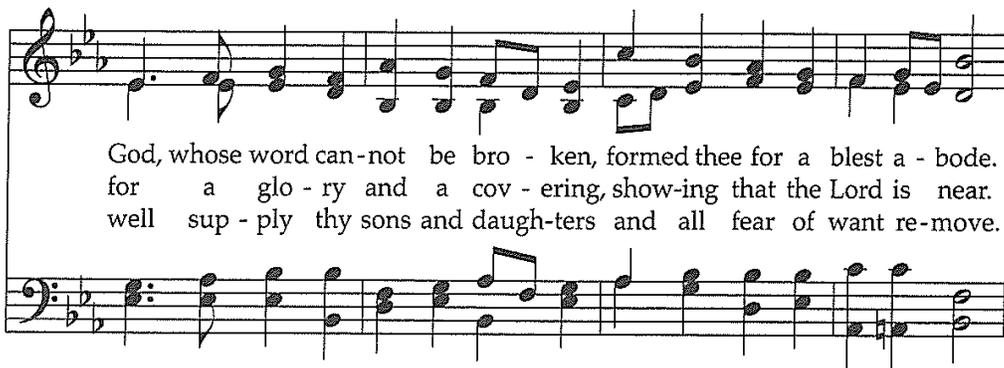
Judy Boyd

**ST. PHILIP PRESBYTERIAN CHURCH**  
745 WEST PIPELINE ROAD, HURST, TX 76053  
OFFICE: 817-282-9181  
PRESCHOOL: 817-282-0557  
[www.stphil.org](http://www.stphil.org)

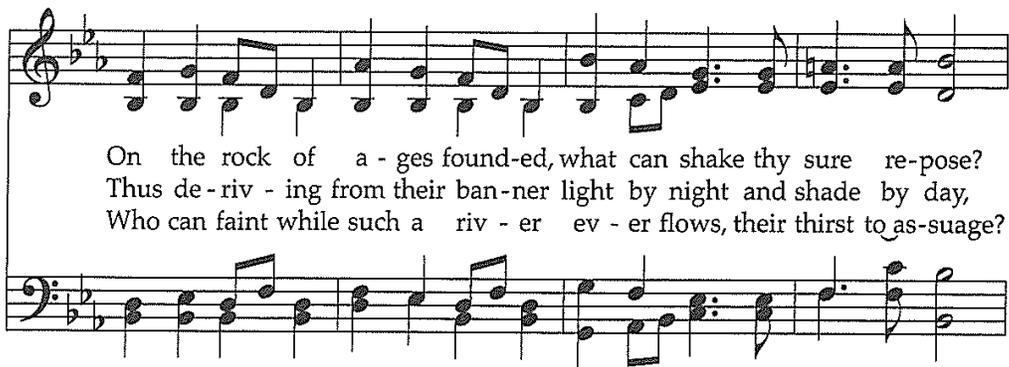
# 81 Glorious Things of Thee Are Spoken



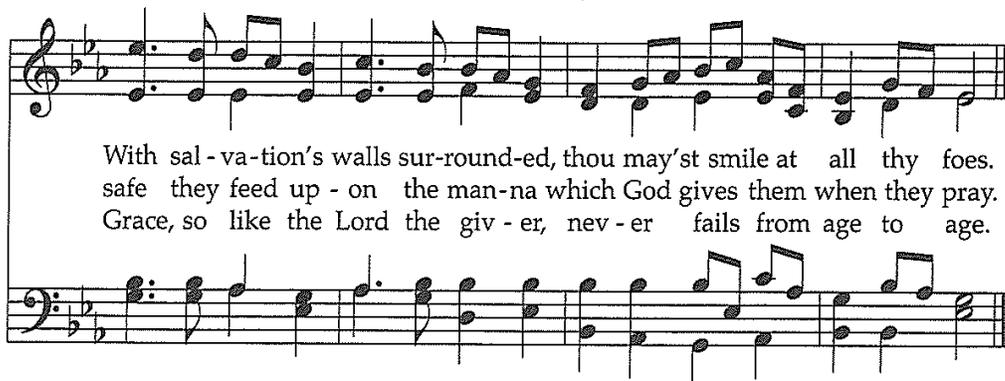
1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.  
 2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear  
 3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.  
 for a glo - ry and a cov - ering, show - ing that the Lord is near.  
 well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?  
 Thus de - riv - ing from their ban - ner light by night and shade by day,  
 Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 safe they feed up - on the man - na which God gives them when they pray.  
 Grace, so like the Lord the giv - er, nev - er fails from age to age.

The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20-21 with allusions to several other passages.

TEXT: John Newton, 1775, alt.  
 MUSIC: Franz Joseph Haydn, 1797, alt.

AUSTRIAN HYMN  
 8.7.8.7.D

## In Christ There Is No East or West 318

1 In Christ there is no east or west, in  
 2 In Christ shall true hearts ev - ery - where their  
 3 Join hands, dis - ci - ples of the faith, what -  
 4 In Christ now meet both east and west; in

him no south or north, but one great fel - low -  
 high com - mu - nion find; his ser - vice is the  
 e'er your race may be. All chil - dren of the  
 him meet south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.  
 gold - en cord close - bind - ing hu - man - kind.  
 liv - ing God are sure - ly kin to me.  
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.

TEXT: John Oxenham, 1908, alt.  
 MUSIC: Alexander Robert Reinagle, 1836

ST. PETER  
 CM  
 (alternate tune: MC KEE, 317)

# We Are One in the Spirit 300

## They'll Know We Are Christians by Our Love

Capo 1: (Em) Fm (Bm) Cm (Em) Fm

1 We are one in the Spir - it; we are one in the Lord;  
 2 We will walk with each oth - er; we will walk hand in hand;  
 3 We will work with each oth - er; we will work side by side;  
 4 All praise to the Fa - ther, from whom all things come,

(Am) Bbm (Em) Fm

we are one in the Spir - it; we are one in the Lord,  
 we will walk with each oth - er; we will walk hand in hand,  
 we will work with each oth - er; we will work side by side,  
 and all praise to Christ Je - sus, God's on - ly Son,

(Am) Bbm (Em) Fm

and we pray that all u - ni - ty may one day be re - stored:  
 and to - geth - er we'll spread the news that God is in our land:  
 and we'll guard hu - man dig - ni - ty and save hu - man pride:  
 and all praise to the Spir - it, who makes us one:

Refrain (C) Db (Em) Fm

And they'll know we are Chris-tians by our love, by our

(Am) Bbm (Em) Fm (Am) Bbm (Bm) Cm (Em) Fm (Am/E) Bbm/F (Em) Fm

love; yes, they'll know we are Chris-tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.